# 金 募 欵

京去, ,於十六日下午四點鐘, 例,財政都長孔祥熙等三人以私人名義聯名發出請帖 **縣京大學校務長司徒雷登博士,為該校百萬基金運動** 「內各方募集百萬基金的計劃, 會長官,一共有一百多人, 在十四日那天,軍事 發起為燕京大學募捐。被邀請的為全體中委及各院 於日前應國民政府行政院長汪精術電邀,到南 由該校校務長司徒雷登報告燕大向 一切進行計劃。項據南京電報 被邀請者百餘人 員長蔣介石,行政院長汪精 志社大體堂,舉行茶會 蔣委員長於開會前一天 八結果 勞。 問漁在熊大講演

聞學系四年 则晚舉行論文討論 論文題目多己選定

文應當注意的機點;第一 困難的地方提出討論,本 材料不要太多,第二與自 生,在新聞學系開論文討 時半,召集該系四年級學 授聶士芬,於十六日晚七 西該系畢業生共有十七人 已擬定的論文題目, 報告後,由梁氏講作論 先由學生報告,各

村運動與民

(續)

選二三人,為研究員,第報擬在本屆畢業同學中遴 景,並對於新聞學有密切 生應 注意 新聞 學識 後再派出任事,該報並 此次南下所得 番工夫 。 最後由梁氏談 關係的學科,都應當下 毒士芬教授主張新聞系學 一年為研究與實習時期 平津各報,如晨報 以便選用女 上海新聞 . **的機有** 領關的 面面

百村,五工這

有的是個人

0

東西,

遠道跋踄,各人工

的是個人自動参加,

南北

家有一

共同目標

1標 , 就

試驗區,

論,

也有時五異

作的方式不同,

主張的理

份子的,

是要解救國家的危難

,

民

族的沈淪。

及,有的是團體 八,其中有的是 一個最忠實的報 一個最忠實的報

論的人,共有一百五十

一爲用方

其中有的是機關的

19

表

有的是學校的教授

.

有

恢復民族 大家都注目到救亡圖存 有一種同樣的目標;就是 理論主張也互異, 於農村工作的方式不同 ,跋涉程途 自動參加 一點上去 \* 各方面 但是都 由南到

來漸漸都走上這一條路,

最初本是

化建設,

· 但現在也從事於鄉村

,

運動等等工作

民教育促進會,

方

是爲鄉村工作而設,但後

與趣,有的機關,最

初並不

不過是要培養

0

平心而論

分析開起來說

,很有

村建設,

即如敝社

這種思潮

,

地方秩序的,現在也

辨

聞新為認

常與各報館發生關係 討論艾迪演講 靠自已的努力,從早 日舉行之

拜, 後,平

錄於後: 團契的秩序現已排定茲照 (十九日)之集會爲公開 出問題討論 假臨湖 凡會聆交迪博 - 至本季拜 行 , 明

機學京:電▷ 十二月三日 十一月二日 十月十九日 中日基督 : 欣 : 學生

十二月廿八日 月十一日: 張瑋琪,

作,邱運熹 **艾迪兩次講演**, 我國宗教詩詞, 應否 献

津嘲契運動, 公開討論 陳

,

第一第二兩

星期六 十月二十日

上午八時五十分,聖人樓禮拜

早禱會,

山高茂瑞

先生主領

+

下午七時:生物學系交際會,男生體育館

同

上,留聲機音樂會,在南大地六十三號舉行

基督教團契聚會,在校務長住宅舉行

下午八時,

同

,第三

主本季拜五

十一月十六日:小團製合 各團之特點: : 公開討論 賞朗誦 徐寶

音樂崇

趙紫宸 時 n 籍及 庫找書即 ,

合 考 從 室, 別圖書室, 翻閱,尤為便利 前之公開制度寔爲妥善 **善本及論文,** 書籍及新雜誌, 第二閱覽室環列普通參 列較為清楚 大圖書館, 曹庫有關者,亦不必入 第二閱覽室,將普通書 雖取閉關主義・ 於暑期中添建書庫 藏書庫,分類列架。 規限固嚴, 索即得,不致躭誤 以便按時借閱中西 館內職員 闢為特別閱 近來而謀改 用意至為 任人自 取携自 ,再將 借書者 却較 , 非

大効力 而設, 爲是普及教育, 的平民教育促進會,原 最重要的地位 在鄉村建設工作內,佔 信用合作社,現在合作 生計教育, 現在也來辦公民 於是就辦 剷除文 理農 如定 並非偶然 種潮流, ,就蔚 , 一午舉行 ,

**跳輸高等理論,培養知** ,貴校的社會學系, 本是要組織民衆, 山東鄒平的村治研 現在也設了 來實際工 衛生運 本 主義和赤色帝國主義的侵是什麼呢?(一)白色帝國 落, 制度,不適時宜,不能不求活路,(三)教育方法和 (二)農村破產 擴大範圍,適應環境,因 注意力於此, 使國家民族, 俄寒交迫·不得不自 有他的背景的, 不能不自圖挽救 可見這種運動 成一種風氣, 而是有他 , 百業衰 鄉村連 瀕於危 背景來 , 1 潮流, 歪

陽初先生所創設的定縣平 為有內外各種原因, 不能把定縣的詳 **双的,要算晏** 明,鄉村工作 就迷漫全 今日時間 所以 國 以喜, 解救國難有了辦法了, 是中國許多運動 從鄉村建設着手 頭蛇尾, 我們 各種文化運動,政治 民族復興運動, 一則以懼 在這時候, 自鴉片戰爭以 , 都是虎 懼的 可 在

諸位能 好情在形 到這種運動的偉大効力 一定有許多地方, 題, 次 -7 行政等等 有機會的 **空氣異常緊張**, 關於鄉村建設的各種在那裏開會,精神極 如自治 向諸位 去非遙 親自去参觀一次, 一一報告 都注意 很能威 朝發午 這種 盼望 , 教

可算是達到最高點 ,喜的是 可怕? 的人, 材 要 是訓練人材 材 要再蹈覆軱 國家的情形 不成為空開會 , , 中國現在 來担任 方面來說, 讀歷史的時候,一 纔能訓 為烏有 但 種運 結 這種責任 , . 12 山的情形,可以練適用的八 \* 也難 ,

病象, 叉散, 華職業教育會,把國內的 五種 )病象 分為窮, ,定縣平教會 心,弱, 愚弱 從前中

周密,該館

田主任

义以

谷

書一律新改四角號碼,盧

另闢善本閱覽室 普通參考書出庫

次,近恐尚有未甚了然 閱者未識驗法前會演解

-4

演及討論會,第三日除講

授担任

,

以收集思廣益

人外將多請該校各學系教

餐及講演會,第二日是講序,計第一日是畢業班聚

員,

第三日

酌

請

外

間名

近恐尚有未甚了然者

演與討論外,

並東請新聞

之效,講題多侧重於各專

至於講

門家對新聞

業之概察云。

0

燕

大

H

日于上 日, 省時間起見 名為新聞討論會,但為節十日舉行,並將新聞週易 **提前在本年十一月八日至** 時候 燕京 ,擬於最近日再為詳細解 每年春季校友返校節的 校設立圖書館之本云 新聞學知識起見,向例 新 大學新聞學系 以期大衆週知,不負 均在晚間開會 下月初舉行 舉行新聞週,現因 聞討論會

,爲交

上午八時五十分,寧德樓禮拜,由高厚德博士主領

上,聖人樓順拜,由劉兆慧先生主領

星期五

十月十九

H

開會程

就必須有材力有訓練的人 會把現在從事於這種運動 空開會,白消耗。要想不成為空談 當作罪人了,豈不 果都是烟消 那樣後世 必須先明 和國家的需 現在若 定 的 但 , . 7

0 \* 關於論壇的稿件取眾 識出 不存 然 與燕大這個小社會裏的公衆問題有關係的 偏見而體材切於目前情勢者 題目也並不是沒有範圍的。 句 選,編者以為, 文 白負 0

# 者之造謠 柯士

添

0

路。」 英君費了 甚至罵打厨 當局要切實 言, 1, 之道在我們同學自身要遵守公衆秩序, 意說: 四期的本壇上我寫了一篇『食堂秩序 厨役的事發生 , 就是信口漫罵 , 結果知 役是每日常見的把 負責辦理。 男校食堂的秩序與清潔必須改良 期本懷「闢謠」一文中斥責我所說的 「大家以後不要睡着做夢 在文中我說 , 結果知此 . 「敲碗 管理膳堂的 引起林 也 -的

堂還有人 見」與 毎日常見」 武斷的埋沒實事 是很普通(至於敬碗 認在我那篇文中的一句『敬碗,破匙, 武不是「極屬罕見」之事能!何况是 役動武的已有三次(摔碗,罵人不算)在一月中 我們不能 Ŀ 「幾天」中情形好些! 「必見」是「次數」上的問題,與「實事有 一沒有關係 與「毎日必見」不同。 不承認林君在他大作中很 , 0 類足欽佩 0 說人憑空造謠或 學以來我在第二食堂目 林君費「幾天」調査的結 破匙簡直天天都有)。此 文字上有些欠妥。可是 。可惜他的愛護近於姑息 可是昨日午飯時 我原意是指 『沒有』! 能流露他愛護 甚至罵 二食 -0

0 法與秩序 而言 所要比較的是他們的辦法與秩序的 食堂的 秩序來 1 都知道 非必完全不能採用至 食堂的大與島 大食 亭的小是不倫 堂 維 内 信今後 法 引 以 執 君 0 島亭食 不損其 不 以 碗 便 H 的寫 飯 的大 食 為柯很為 所蠻洲步勿訝

我們所歡迎 用「類」林食的。 意一們的來信 秩了初一序,我期

句作精,有話批神是不 批神是不我君堂事起上 的的字種 乃的維持」。『拜讀文 我以為燕京又有什麼嗎 我的公衆論懷上 , 有 雖的和滿 字不有批我意 子面上,吹毛求疵 ,而不可抹煞全文的主要目的有一些文法或修辭上的不批判,充滿着青年人應有批判,充滿着青年人應有我一樣。 柯君的文章,愿愈堂那種制度和喧嚣的 而的不有 訝添校篇 安的就情 致, ,求我形似改看, 以 一君演一 文專但改看,

这是問題。其實,作 一句 Stunt 式的不出 一句 Stunt 式的不出 是每日所常見的出 一句 Stunt 式的不出 是每日所常見的出 一句 Stunt 式的不出 是是是是更更 一句 Stunt 式的不出 是是是是 是一句 Stunt 式的不出 是一句 Stunt 式的不出 6,李白不但是 是把話 的作而 未大而 ,筆文又免客已,一每戲: 成法章老也氣,在打日。一 ,的實有的林文一所一敲 而爲 們的要賣 Made 他 了 買鉛 們 能 拿 0

現在讓我也來「造謠」吧:現在讓我也來「造謠」的唯一論據,知事實並沒有那樣壞,不但沒有就是信口漫寫,也極屬罕見的『水手式的出洋考察』相差無質太遠的話,我敢斷定林君的『調告人的話,不盡了了。自己必是外宿生,很少到飯堂用膳,不過去吧。 有知少話魯句的的 愛燕, 上京也 東西 國

着

以的土,憚一事眼 說者對他生事略程人民改?不。見燕現不所各必的質 大的毎辯里 一我知 加 度,族 更如似復的以林 正何乎與精爲君 之 , 遠 要 野 果 。代見 不實明 有的這 發有幾將為蠻 一了青一 格洲這望和「不學」人較會得 大時證一不 家,明得在 野非進過驚 為在

少個 少次同學追『打》個飯堂我都包過飯 一飯吧 厨,: 役而 ,且 至時 於期 一萬本 短 更。 是我 斯 的 麼

狀生 果販 主買 , 表此社會 號, 意的 台作 說 意 如第 九使 點市 遠 商 未 , 你 不 掙

刻排 着造夢 將何夢 對之 種 意見絕 夢 建設性 百英君不但是睡着作夢 謠」之間 造謠 的 批 至 去何其違?如 更正 剝 而 果我也 且是醒 人家 你 對於 -君 着 來 睡 憝 這

# 生的意見 受

生錢, 正 好比不叫猫去吃老鼠一樣的不近人情 作買賣就為的 是「發財」, 一· 「生財之道 「重叟無 你若叫 商 , 欺 • 可 人 在是不

到三分 一毛三分五的膠水要賣到二毛四, **乙**,已百之 的 價貴上 聽說己落到二分, 生和教授 如若萍先生所說 呢? 是那國貨 在乎不在乎先不必談, 來的東西, 一倍多 筆刀說是國貨 誰知道 的舖子那裏還是在作買賣真貨麼 比着 說是辦自某某公司; 「童叟」 最可注意的是他 : 價實麼? 十月四日燕京新 ,再 不 前有一次我去 大枚的 毛多錢的 們 他是那 , 柿子 着 拿着 「人我 着 眼我

**燕昌廣告**) 五扣 ,0 一使經濟困 的廣 **欺騙也只有** 告 四難有所轉機一,還到處招搖,眼 人也不會老人也不會老人

若我 承認是 多花費點是應該的)如其不然 方麼?大學生和教授是應 應該的 那就不必再說什麼 剝削 , (如若萍的朋 呢? 輔導課及 , 友所 說 他們的 , 立 經

合 用 汽 Daily Time Table

コーナ三年九 カニナニ 日起 Effective September 22nd, 1934

For Tsinghua-Yenching Combined Bus Service

由燕京開

Frum Yenching

(a.m. 上午)

8:15

9:15

(p. m. 下午)

11:15

敗者鄙 Vol. I. 一本,拾得者請交 時在 還一食堂一零五或通知鄙 Confessions Of Rousseau 適樓一零五號遺失 人於十六日下午四

臨男 毎月儲會數三元,已經三 以 茲 半價 因經濟拮据願將該會單 獲六元九元小 有萬國儲蓄會會單 校二樓頂接 共存洋一百〇八元 轉讓 , 會單 次

民謹

一樓王亦

提倡社會儉德 輔助民衆儲蓄

票送遠燕 4. 3. 2. 1. 齊全

-

只請竊去者將當

大新聞學系

被竊去金框眼鏡

在本

男星

生期

館午

廣

黑體字時刻進城汽車路送燕大同學會

9:00

WEST BOUND

(出城)

由青年會開

(a. m. 上午)

From Peiping Y.M.C.A.

7:00

10:00

12:00

(p. m. 下午)

4:00

定期儲蓄 活期儲蓄 燕京大學內 清華大學內 王府井大街 東四 牌樓

1:00 1:15 3:00 5:15 7:00 7:15 進城乘客請注意下列各點: 一)黑體字時刻均由燕京開駛

EAST COUND

由清等開

(a. m. 上午)

(p. m. 下午)

From Ising Hua

8:00

9:00

餘者均由清華開駛 三)爲乘車便利計清燕汽車兩校師生得互相用之

文題趣新

趣新雅

白不拘

文育領例

於燕 於燕大 , 選其課者 現代戲劇家熊佛西 虚無齋主人

至者,僅可就台階而坐。 一日某女士稍遲 不意左足之高跟 **輒爭先而入** 

我以為他是去讀書 **知他是去找人或是會女朋友** 拿着書雄糾糾的向圖書館跑 拿着書雄糾糾的向圖書館 按 数 功的, 因為他知道他所要找 0

於其私邸,一一問之:「 你有幾位太太?」 均答以 。惟鄭金聲老將 下般般以

倉猝

(四期星)

的

僑。 陽口就是『 Hallow 』。其實這位某先生,並不是華 先生,電話」。如是某先生跑到電話處,提起話筒, 0 你不要看別的, 只要注意一椿事:齋夫說:「某 7 馬上覺得燕京大學要洋化得

文章。 都是西装革履 。 井戸無賴子在公則裏 所以從某個人的文字 但是看見十月六日世 誰說他們有人格 長袍大褂 談吐 , ,學校當局急以靑龍石

四為騾子的 特神和特殊子」;人家以為是 看 , 龍石而上 入貝公樓者 其焰逐消 近年來 多捨旁級 龍首不得 終未與

竈之煞風景也。(待續)

**免得江樓之中再有樂爐茶** 

2

四吋或四吋以上之廣告九扣

三毛

甲)

丙

謂忠臣矣

都沒有;在中國教授的班上

.

的學科班上

在洋教授的班上,個個都

因

,新聞學系有兩位女生參加大公 報服務,成績還算不差。不過,出世未久的「覺今日 ,竟替她們加上『花瓶記者』的徽號,未発令人 意識的跟着社會跑,沒有眼光,沒有品德、一味低級 下流,隨汗逐臭,而且,更自己人看輕自己人,同行 麗同行, 尤令人有感於中, 中國新聞記者之所以被 社會看輕和不信任者, 都是自己造成的, 怪不到別

女子職業而被人稱爲『花瓶』的,固然由於女子 自身的腐敗,而一班無聊文人及下流新聞記者的「創 造」,「提倡」,也有相當的責任。從女子方面說, 從今以後應該以自己的能力受相當報酬,切勿拿高薪 不做事,終日濃裝艷服坐在辦公室裡擺樣子。從我們 新聞記者的地位說,由今而後,對於女子職業,應該 抱提倡和同情的態度,不可再有輕視侮辱的意念,這 樣,才可以提高新聞記者的地位,不致再像現在人人 必目中存着「新聞記者都是流氓無賴」。

Dining Hall之位

**答等事以見前報**。 機聞新 趣大不如前,有負衆望 業失托之公民聯各要求罷免「劉」之 Hall 之榮譽, 劉小姐獲得 Miss Dining Hall 之榮 近聞劉小姐因別有外務, 現已有大部

0 馥氣

△燕京校門與玉泉

恐不至發生意外云

,已漸得衆望想,

下次公選結果,王女史當選

場「傳記文學教」 場「傳記文學教」 場「傳記文學教」 隨筆家」。 打倒 0

來燕京就讀時

迺見此

老吳不服弱

「老張打

老吳

鋼盔之募集 の解道之。 為本校抗 會當長

飛鳴九旱」之「凌

「野鶴」之聞先生

天上有飛機,地下有

不服弱者不肯示弱

丁君相謂 圖序」 一文,當時與學友 校國文學系聞 余於中學國文 人病弱至 一熟知

故都 張氏停

往

H

\*

所引起之大筆墨官司,悉 有吳世昌君與趙續君及小 有吳世昌君與趙續君及小 有吳世昌君與趙續君及小 所相子君因『厠上隨筆』 於師生大會中演講「傳記校演講,遂又憶及客歲其余見胡適之博士此次來 文學 子君因「厠上随筆」 溢於全校, 故作四十自述以 當時本校週報適 胡氏謂極願 續君及小

言鄭先生此題確係有些語 上拾得草稿一紙,上書 ,有先農壇焉 :「有天壇焉 下課後余於 又會往那 如今又

Wed. & Fri. Afternoon

Jorden Yang

Spoting Goods Dealer

Meet us at Men's 3rd Dorm.

楊志田網球拍

現品球楊 爲 ,拍志 從格 樓五速外 酬美及田 ,。克 顧而他門 售午每已 主堅體承 固育做 0 在星望 置 定 ,用網

# 表目價告廣聞新京燕

**刋登者照價八扣** 每一廣告同時於英文版及中英版均

註

中英文廣告同價

(丁)兩種廣告皆每月底結眼皆於刋登完畢後付款。(丙) 本廣告之「时」,

際每「吋」廣告所佔之面禁約寬一又四分之三吋,於單位,長以欄作單位,每 係寬以时作 積故每

小廣告每單位 一毛五分 一毛五分 一毛五分 廣告之刊登一月或超過一月者每时 小廣告刊登二次以上考九扣 一百五十吋者每吋洋 (由一行至五行) 洋

二毛

燕大發現

加之那日

以致她們不

出場

拔河比賽大一勝大二

**衣演很精彩** 

比賽時間是前天下

持時間為三分二

多無籃球排球隊

員的

談及此次大會中北

更有進步

隊慘敗於山

遠是

女士

之去年在南京舉行的全運 女士又 平壘球 Ice Carbival 不足時, , 手 因為正式比賽 期舉

是跟着跌倒的有三四個 一寸

> · 株 茂 洪 海 桐 、 朱 茂 桐 、 大網, 王世襄 安崔玉 玢 玉愷

,天,

跌在

# 養魚兒

秋夏二季 **燕京大學** 元左右 很碍觀瞻 經濟。所以 對於消費合 同時為冬 尤為不 幾乎 人人人 魚 因為草魚:專吃此種水

漁商大振本, 一舉三得」・ 0 學校爲減節 更能憑人玩 無奈上年 經費計 本年不租

既可除去水草

,

假可小,欵,中 魚放 多幾 年不斷 入以 比買 有 0 百 0 萬基 外 小

京固 大冷了 定, 隨時 動了 就算 人士 間 永久 隨地 , 這 時接 若 節一天加以保護 不來 群 釣 源 在 有 真是 水晶的 。因 金以內 魚 ,萬基 -難宮快魚 同此 -,

樂呢?他們怎如 至?這 些魚怎 其窟冬不湖在隆日能裡 麼 道 大難

下 -項 進 - >

燕

趣任們

一金那時 女被友動,

何一的成再, **归**的對草溜過更 上 系大

,曾探北女育天 張經視運士學津 上 上 前人會日三公然 安現因同到級載校 然在發時天女熊

在馬來共時事北校文熊衛,務平各村主奏物高,衛 

我時名打 該們候湖窟 一水就窿 是 如雙底變。 凡野球有的 新溜 乒女育 邀晴友

限正加 或的是則可課項事的學 事務所,外人不得參加。新學系的同學平日除了內以調劑性祿的建有採訪編學學系的同學平日除了內以調劑性祿的建有採訪編學學系的同學平日除了內以調劑性祿的建有採訪編學學會員願意發出。新聞學會會員願意發起。新聞學會會員願意發起。新聞學會會員願意發起。 式,是 了。會,都 名陽參。,一們這報功新員但可等 。頤加凡再則在幾等課聞爲任念

淑及文, 秋燈日北義本學會令市至平

北

觀 等校院中會口二區中 0 

,校警 穿棉校制 服特門投 服局 學,制 為衣於因學,制 整軍前天期為服 齊帽日氣起壯 美現發驟

大台灣果 臨 停 的 位題 竹 在有 任 看?汽车 時僱 還 三 竟是 河 住 是很值得考慮的 倫因震 會開幕禮時· 會開幕禮時· 事坐。據說普 李 李 . , 二十餘人擠在 北 也隨之斜倒 , 四)行 汽車 車 與寧 成 八車本來也只要一元十 。本來這空前的盛會辦 入會時則最少一角,由 園 喲 之 會 就要 人 間 一」的 , 二,三元 距宿へ 的 0 一路 一段馬 輛車 初 不 通加加加 聲 上 抵 舍有一 路 在 0 始上欄了一輛車子坐上 位女師門口候車約一小 這樣的車還要三元錄 晋 歡 £ 津 0 六角 就呼 時是乘 路本 一送 由 女師到 1 三里 . 轉灣將 會 價 笑聲不 之遙 之而 來沒有 **場到女** 3 , 小洋車 載重 曾 有時你即 場只 車 發 的人不在 **一夫何樂而** 住 身 汽 , 一斜 以行行 因 車 須三十枚左 0 使出了高 爲至 有時 上 小 錢 去。在 一送 沒有 時之人 少年 - 現數 不敲 要三 會 車 0

参 (五)日 方 活 白 目晨 的 點 : 人 至七點是 友買 就 去會 手毎 平 場 中原公司 千 起 牀 沒有 的就 項 時滅 間 燈 目 安息 的人

她是北平市女子排球隊的中軍 方紀女士, 目擊的回憶 是這次參加華北運動之一, 0 這是她

見裏樣了好如

草黃色的制服

六

色的旗

,

牆上繫了

· 所服,運動衣,五顏子子多條鉄絲作為臨時 一計多條鉄絲作為臨時 一人把自己的牀位找到

時後

衣 就 把

李

, TI

Ł

各式器關

我們

的

0

各人

的大衣。

的

0

很

好

,

**居承辦包飯,每** 丟東西丟錢的東

每日每人一元

, 0

(二)食一女

女師的厨

,

擺滿

了

0

球選拍手

田徑隊的一邊 別株位是按隊而5

,分

的

,

網

隊的

角

球袍

釘

鞋

松節

油

到

處

可

的隊員多是「短少精悍」, 隊隊員是八個。二年級 級的隊員除了二三位 0 關于大會的紀載及花絮小消息 到津後,男運動員住體育場, 表 0 平選手的白帽 現在所要寫的只是關於北平女運動員的日 草 黄色的制服 員住河北 美觀 女師 0 0

省師包各魚早

飯了

0

會

場內

有惠中飯店賣西

每份

ti.

角

0

路在就

之對和女不合雞

口

,

以

我們

包了

四

天

飯

. 以

後

四

天

餐二角

9

午

7

晚各四

角

了

着

好

,

好看

,

幾手每

餐都有

然而

烹調

得

不

.

又不能

附近有

幾個

小

,

許多運動

員

爲

T

不

願多走

事起見

松

吃零食

好就

很有能力

0

除了

0

近

的水菓

局外

. . .

糖運

員

店

因

(三)衣

0

關于

書館的閱覽室內 河北 , 是很新的建築 女師 先决的問題當然是住了 這臨時的宿舍很好 都已釘好名條 的宿舍是在女師 各人 會

9

選手全是

監布

,

黑

樸質

0

穿着草黄

的

制服

或旗

袍

2

雪在

色

的

衣

白

色

的

注

為了

市方

的平

枚 選

山較

比

-

>

的

生

原

1

河

衣活

, 师

大方

.

合, 去以 及男

女校参觀

而

參將學河 於校北那 日生省台 1女師參親1女子師

鼰 燕六師大人範

# Women Athletes To Get Activity Certificates On Basis of Point System

Instead of giving certificates every year to girls' varsity team players, the point-system has been adopted, and certificates will be given only upon graduation, states Miss Ch'en Yüeh-mei, Director of the Department of Physical Education for Women.

The system of giving the same certificates every year to the same persons is not desirable, according to Miss Ch'en, hence the pointsystem is in effect beginning this academic year. This system can encourage and inspire more students to participate in sports since it applies not only to varsity team players, but also to participators in intramural and inter-dormitory matches, and all students who are doing extra-curricular sport activities. says Miss Ch'en. The scoring of points is based upon the attendance, efforts, spirit and interest in sport activities.

Honors will be given to those whose scores are up to the standard mark, which is at present tentatively fixed at 600 points, but will be raised higher later on because it is too easy to be reached, as some have already easily scored nearly 300 points. Besides honors, small rewards will also be given to those who score a comparatively high mark. In the list posted on the announcement board in the Boyd Gymnasium there are nine students whose scores are above 200. They are: Yang Che-hsien 305 points, Wang Yuan-chi 285, Lucile Wolfe 260, Wang Yuan-mei 255, Liu Ping-sheng 245. Fang Chi 235, Cheng Li-hua 230, and Ch'ü Ch'aonan 215.

# Gym Open to All

A new game in the form of badminton has been introduced this semester. This game is particularly intended for a small group of students who are advised by doctors to avoid strenuous sports. Two pairs of posts are already erected on the field behind the gymnasium, and they are made low enough that the students can play with ease.

Boyd Gymnasium is open for use both day and night in addition to the fixed class hours, says Miss Ch'en. Girl students are encouraged to go often to the gymnasium for exercise besides the fixed class hours on condition they observe the rules. They can use the gymnasium at night before ten o'clock provided there are more than five in a group.

# Cycle Trip to Zoo Saturday

On the second bicycle trip to the Peiping Municipal Zoo on Saturday afternoon, there will be a section under the leadership of Ch'in Shun-hua. This section is intended for non-game players, and they can score a certain mark in the point-system on every trip. They will leave for the Zoo at 1.45 p.m. Non-members of the bicycling section are welcome to join the trip, but will be charged fifteen cents for refreshments.

The Women's open tennis tournament will come to an end very soon. Yang Che-hsien beat

Cheng Li-hua in the semi-finals, yesterday, 6-3 6-1. Miss Yang met Margaret Hayes in the final match played today.

Following the end of the tennisopen tournament the inter-class basketball matches will start next. Tuesday. The time schedule is as follows:

Oct. 23, Freshmen vs. Seniors at 8 p.m. and Sophomores vs. Juniors at 9 p.m.

Oct. 26; Freshmen vs. Juniors at 8 p.m. and Sophomores vs. Seniors at 9 p.m.

Nov. 2; Freshmen vs. Sophomores at 8 p.m. and Juniors vs. Seniors at 9 p.m.

As soon as basketball matches are over the volleyball matches will be started.

# Library to Give Lecture On New Filing System

The Yenching library will give another lecture on the use of the four-corner system in the near future, according to Mr. H. T. Tien, University Librarian. The library has entirely changed its old filing method into the new system. Although a lecture was given once on this subject, yet a great number of students find it difficult to follow the new way.

A room has been opened as a special reading room where valuable books and theses can be borrowed during official hours.

In order to avoid loss of books, the door of the stack room is strictly inaccessible even to library officers not connected with this special department.

# Hopei Students Meet Next Week

The Peiping section of the Hopei Student Christian Association will hold its autumn session from October 26 to the 28th at the American Board Mission, Tengshihk'ou, East City. Dr. L, T. Hwang, Dean of the College of Arts and Letters, and several Yenching students are scheduled to speak at the conference.

# Stuart Interests Nanking Circles In Yenta Campaign

A telegram from Nanking states that the reception given by Mr. Wang Ching-wei and Dr. H. H. Kung for President J. Leighton Stuart was held on Tuesday as scheduled.

Wang Shih-chieh, Minister of Education, Huang Hsiao-hsiung. Minster of the Interior, Admiral Chen Shao-kuang, Nanking's Mayor Shih Yin, and many other notables were present to hear Dr. Stuart and Yenching alumni talk on the million dollar campaign. Unusual interest and a sincere desire to help Yenching in her present emergency were evinced by those present.

President Wang Ching-wei and Dr. H. H. Kung, Minister of Finance, are rendering every possible service to Dr. Stuart in his efforts to further the campaign in Nanking.

# Journalism Institute To Be Held November 8-10

Preparations are being made for the Journalism Institute, formerly known as Journalism Week, which is to be held this year on Nov. 8-10 by Yeaching's Department of Journalism. The first session of the Institute will be on the evening of Nov. 8th in the form of a dinner in honor of the members of the senior class of the The program to Department. follow this dinner will consist of speeches and discussions centering around the topic "The way out for journalism graduates."

Throughout the discussions of the Institute emphasis will be placed on how specialists of other fields, such as educators, political scientists, and sociologists, look at journalism. Visting speakers who will address the Institute will be announced later.

# Tientsin Meet Shows New Sportsmanship

Hopei Delegation Wins Banner for Best Spirit; New Life Movement Invades North

One of the most conspicuous features of the recent North China. Athletic Meet was the effective carrying out of the New Life Movement. No smoking was allowed on the streets, no jay walking was permitted, eating while walking was strongly forbidden, and even ricsha pullers were compelled to button their clothes at all times.

Sportsmanship among the athletes of the different units left little to be desired. Hardly any quarrels marked the hard competition, and always when contacts were too rough, the athletes parted with a smile. The Hopei delegation, hardly to be recommended for their sportsmanship in past meets, were handed the banner for the best spirit shown.

# Boy Scouts Help Keep Order

To further the New Life Movement as well as to keep order on the main streets, the Bureau of Public Safety of Tientsin obtained a concession from the primary and middle school authorities to have some of their boy and girl scouts helping in this work.

Athletes were all housed in a large structure near the main stadium. The Peiping delegation itself occupied one entire wing. Discipline was kept rigidly throughout the meet, lights going off at ten, and all athletes turning in later than ten were reprimanded severely.

The floors in the building which housed the athletes were covered with lime ash to keep the place more sanitary, though the lime itself whitened nearly everything in the place.

Probably for the first time in Chinese sports history organized cheering was carried out successfully. The Nankai cheering section thrilled the large crowds with their thunderous volume, and especially did their imitation of the famed Southern California card stunts draw admiration. However, the Nankai cheering section persisted in carrying its art into the tennis and volleyball stadiums, thus going cheering sections of American colleges one better.

# President's Cook Tells Latest Local Fish Story

During the last haul of fish in the lakes of Yenching, approximately 1,300 were caught and sold. Weighing from two to fifteen catties, some of the various kinds of fish are the so called chi yü, hou yü, hei yü, and the pai t'iao yü. According to the President's cook who used to have the marketing concession, the small lake near the President's house is said to be the latest hideout of the fish. The next haul will not be made until next March.

# Yenta Calendar

# Tomorrow

Friday, October 19

8:50 a.m. Ninde Chapel: Dr. Howard S. Galt

Sage Chapel: Mr. Ku T'ing Ch'ang

7:00 p.m. Biology Department Social Party-Warner Gymasium

8: 00 p.m. Christian Fellowship Meeting-President's House

Leader: Dr. P. C. Hsü. Topic: "Dr. Eddy's Lectures"

Victrola Concert-63 South Compound

Saturday, October 20

8:50 a.m. Sage Chapel: Father Garton

# The Yenching News

English supplement of the Yenching Hsin Wen, (燕京新聞) laboratory publication of the Department of Journalism of Yenching University. Peiping, China.

Published three times a week on Tuesdays, Thursdays, and Saturdays.

# THE INWARD I

A soft impeachment starts me off on another Tatung installment. My observation anent expensive majesty reared in the midst of permanent squalor and degredation brought the query whether I was not afraid of sinking into a phase of philistinianism. My answer was that I recognize the danger.

# Wonder What God Thinks About It

An equal menace at the other end of the scale is a lapse into a kind of religious dilettanteism. I am moved at times by beauty of all sorts into moods which are indistinguishable from worship but I never get entirely free in temples and cathedrals from speculation whether the Supreme Being does not feel that he is being mocked by lavish obsequiousness towering above abject human need, especially when the same persons or classes are responsible for both.

The caves are not Tatung's only attraction. The Nine-Dragon Screen is larger than the one in the Pei Hai, but not so beautiful. The tremendous Liao Dynasty "Temple of Glorious Dignity" has a hall which rivals Lin Yin Ssu at Hangchow in size, and its inner walls are completely covered with Buddhist frescoes! Its external architecture is another evidence that the Japanese borrowed their temple styles directly from China.

# Good Deep Breath Not Easily Taken

A certain social philosopher once observed that one of the most significant differences in the privileges of rich and poor is relative space available to them. I thought of that in comparing first and third class accomodations. When one's bed became uncomfortable on one of the upper shelves of our car, it could be rearranged only by getting over into someone else's bed temporarily, by straddling between them like a Colossus of Rhodes, or by levitation.

Our party filled one end of a third-class sleeper, and almost completely filled the P-M. diner. So we had dinner last and then remained there playing bridge until a late bedtime. Which ranks as a pretty good graft. Unfortunately (and unjustifiably, I think) the company did not shift the Peiping-Liaoning diner on the up train over to the down train the next night (despite the fact that it had an entire extra car load of excursionists attached) so that we all had to scramble for a meal. after an appetite-creating day in

the open, in a P-S dining car room which is not as big as the pantry in most Yenching homes.

# Today's Tatung Also Fascinating

Modern mores and contemporary factors interest me on such a trip as much as history. I was surprised to find Irish potatoes being harvested on a big commercial scale. The cabbage to be seen in Tatung is almost all of the foreign type, and virtually all the heads were of a magnificent size that would win attention in any American county fair. Everyone up that way seemed to carry flashlights; shop windows were full of them.

The smallest bound feet we have ever seen were in Tatung. One unusually chic little old lady had fine patent-leather shoes with long sharply pointed toes. Which reminds me that the most popular wisecrack of the trip came early on the train when someone spotted my hiking boots which have come down from the World War and whose soles in their maximum dimensions measure 13 inches by 5 inches. "Well," said the friend, 'That is the first instance I have ever seen of American bound feet".

-V.N.

# YENCHING BREVITIES

The Senior girls residing in the Fourth Dormitory gave a dinner party to classmates in other Women's College dormitories yesterday evening

# Mr. Li I Joins Trans-ocean Agency.

Mr. Li I, journalism alumnus of the 1933 class, has joined the staff of the German news agency, the Trans-ocean, and will have charge of its Chinese service soon to be established in Peiping. Herr Edmund Fürholzer is head of the bureau here. Since his graducation, Mr. Li has been teaching English in the Peiping Normal School and courses in journalism in the Commercial College of Peiping University. He visited friends on the campus Monday.

# **Father Garton at Sage Saturdays**

The chapel services in Sage Hall on Saturday mornings hereafter will be conducted by Father Maurice C, Garton, part-time member of the faculty of the School of Religion this year. By invitation of the committee, the service will be according to the usage of the Anglican communion. No chapel is held in Ninde Hall Saturday mornings.

# Health Officials Visit Here

More than twenty men and women of the Peiping Bureau of Sanitation visited Yenching campus' yesterday morning at 9 o'clock. Lead by Mr. K. Y. Ma, Yenching business manager, the group inspected both infirmaries, dining halls, classrooms, gymnasiums, and the library. In order to understand sanitary conditions in Peiping, the group has visited various institutions in the last few days.

# THE LETTER BOX

Note: It is apparent that few things interest all of us more than when some member of the community speaks his mind. This letter box can and should be a continuous community forum. Some write very clearly and forcefully who get tongue-tied when they arise to their feet in public or when they attempt to express themselves verbally in a social group. All such should use our "Letter Box"; we should have a good letter from some reader in every issue.

The difficulty here, however, is that many are averse to subscribing their names to communications, either from genuine or false modesty. Consequently, while we feel that pseudonyms are not desirable when highly controversial issues or matters of grave import are discussed, we are prepared in all cases (in recognition of the prevalence of publicity-shy temperaments) to use over a nom de plume any letters which are otherwise acceptable, provided the identity of the writer is made known to some one of the staff. We welcome communications from teachers, students, and any other readers of this publication.

# The Editors.

To the Yenching News:

Several times in recent weeks, I have heard some such expression as this: "I hope the Yenching News keeps hammering away until something is done about that." I should like to suggest that a publication can arouse and influence public opinion but something is done only when a large enough number of persons feel sufficiently concerned about some matter to compel action through proper existing procedures and by appropriate authorities.

Take, as an example, the rags and tatters of our Yenching bulletin boards. I understand that a regulation is in existence which would greatly alleviate a universally recognized evil; the difficulty is in the enforcement. In particular, there is lack of courage in opposing the unsightly effects of excess enthusiasm when some type of patriotic movement bursts into full flower. Others follow its example.

It is apparent to all that conditions are far better than they were a few years ago. This improvement is almost entirely due to the fact that the landscaping committee was given authority to remove at once any poster not on a regular bulletin board, and they have acted upon that authorization to this day. This leads me to inquire why further authorization should not be given to that committee to enforce regulations for the boards inside and out to be drawn up by a proper body along the lines of the suggestions of Pro Bono Optico? It would be logical, since ugliness of any kind reduces the effectiveness of other beautifying efforts.

It is well known that the landscape foreman is a person of discretion and judgment who could carry out instructions sensibly and well. His duties usually take him to all parts of the campus almost every day, so that the service could be done as a part of his regular work. If this suggestion is acted upon, I should like to add one item to Optico's list: it would help immensely if only someone saw to it daily that all posters (even as they are now) which were out of date were promptly removed.

> Yours optimistically, Hopenfuraxion.

# STOLEN

Pair of gold-rimmed glasses and watch from Warner Gymnasium Wednesday afternoon. Please send pawn-ticket to Dep't. of Journalism. Glasses indispensable to owner.

# NEW STOCK

Different sizes and different colours

Leather and paper-covered Loose-leaf note books @ \$2.30-\$3.70

Fountain Pens 52 Waterman Venus

Doctor

\$5.80-\$7.30

Guaranteed Inspection Welcome Quality YENCHANG HAO

Yenta East Gate

# THE YENCHING NEWS ADVERTISING RATES

- (A) \$0.30 per column inch, one insertion.
- Advertisement which is four column inches or more......10%
- Advertisement running for one month or more without change .....\$0.20 per col. in. per issue,
- Total column inches used in one month over 150...... \$0.15 per col. in.
- Classified advertising....\$0.20 per unit (from one line to five) Classified ad runs more than two times......10% discount.
- The same ad printed in both Chinese and English editions.....
  - 1. Advertisements in the Chinese or English editions
  - have the same rate.
  - 2. Advertisements (A), (B), (E), and (F) will be billed immediately after publication.
    - Advertisments (C) and (D) will be billed at the end of each month.